



# Colchester Fish & Game Club

Newsletter

March 2009

**February 28**

Saturday 7pm

## Prime Rib Dinner

A Fund Raiser for the  
CF&G Scholarship Fund

Tickets \$18

**February 27**

## Fish Fry Fridays

Serving 6 to 8 every  
Friday through Lent

**March 1**

**Sunday**

## Monthly Meeting

2 PM

Refreshments will be served

**March 14**

## Corned Beef Dinner

Saturday 7pm

Tickets available Soon

## Rockville Fish & Game Club Hosts Range Legislation Meeting



Sunday, February 15th. 2nd Congressional District Senator Tony Guglielmo comments and answers questions at the Rockville Fish and Game Club concerning anti-shooting range legislation and anti-gun related issues. At far left is Craig Fishbein, an attorney representing the Blue Trail Range. Many Clubs were represented among others from Pro-gun organizations to a DJ from WELI (New Haven) and including many experts in the gun industry. A loose coalition was formed and another meeting is planned for the end of March at the Fin, Fur and Feather. Date and time to be announced. Senator Guglielmo stressed the importance of calling, writing or e-mailing your representatives saying that the opposition is flooding him with correspondence with very little coming from gun owners and the gun community in general. Posted on the bulletin board is a list of bills that are being introduced and the addresses and phone numbers of our reps and other related important contacts. Joining the NRA should be your 1st priority.

### Game Dinner Rocks

Like the Phoenix rising from the ashes, the annual Game Dinner became a huge success thanks to Jimmie (the Mayor) Peay with a little help from Steve Joseph and many others. This was surely an Academy Awards deserving accomplishment under the circumstances. People donated more

than enough food, others stepped up to help and everything came together seemingly at the last moment. And it was good. Compliments rained in from every one who enjoyed the meal, said to be the best. Even the "skeleton" parking crew performed valiantly! Members had fun preparing and cooking and the Club made a lot of money. Now that's how you do it.

## Notices

- The Club's new vacuum cleaner is NOT to be removed from the Club.
- No members are allowed behind the bar when the Bartender is on duty.
- Dues are due. This is a final notice. Include your work hours compensation (if applicable) please.

## Archery Shoot

**March 8**

**Sunday at the Club Pond**

**Tri-Club**

## Golf League

**Starts April 1st (April Fool's Day!)**

**4 pm at Chantclair Golf Course**

## ShuffleBoard Tournament

**April 25**

**4 pm start**

**Saturday sign-up at 3:30**

**Double Elimination Bring a dish!**

## Karaoke

**Is Coming to the CF&G**

**Late in March (20th or 21st)**

**Watch for more info next month**

## Dove Hunt

**September 2009**

**Date to be Announced**

**Interested parties may apply by calling 860-639-4273**

## In Memoriam

**Anna Moroch**

Anna, wife of member Ed passed away February 13 at the Village at South Farms in Middletown. She and Ed were married 62 years before he predeceased her on December 31, 1998. Heartfelt condolences to the family from the CF&G membership. Donations in her memory may be made to St. Andrews Church or the Village at South Farms, 645 Saybrook Road, Middletown 06457



## Conservation

### Ice Fishing

**Weekly limit has been raised to five (5). Be sure to sign fish out. Method of fishing: One (1) tilt OR one (1) hand held jig per angler.**

**A detailed pheasant hunt report is available. Call John Ruzala at 608-9675.**

### Skeet Stuff

### Skeet Clean-Up in May

**Date to be Announced**

**Please pay for shells BEFORE**

**Leaving the Clubhouse**

### Range Hours

**9 am to dusk**

### 50/50 Raffle

**To raise money for the purchase of new archery targets**

**The Pot will be \$2,000**

**Want to help sell tickets? Call Mike at 537-0454**

**With gun laws in jeopardy, use common sense at the range. Please; No stupidity!**

**Mike Tarnowski**

## Classifieds

**1.) Benelli Super Black Hawk 12 gauge, 3 1/2" Mag. Black synthetic. Asking \$700 or best offer.**

**2.) Ithaca semi-auto 10 gauge. \$500 or best offer.**

**Call Joe Z. at: 860-836-1532.**

### Change of Address

**Please notify the Club by mail:**

**P.O. Box 257**

**Colchester, CT 06415**

**Or by E - Mail:**

**bertives@earthlink.net**

**Thank you**

**CF&G Website: [www.colchesterfgc.com](http://www.colchesterfgc.com)**

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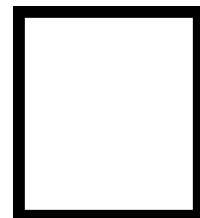
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